**Trip: Year 13 Leaver’s Ball**

**Date(s): Thursday 7 September 2023**

I have read the letter and accompanying information for parents and carers giving details of this event and consent to my son or daughter taking part. I agree to make any necessary payments via ParentPay as outlined in the accompanying information letter. I accept that, once a place on the trip has been confirmed, all payments are non-refundable unless another student is able to take the place instead.

**General Information:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Student Name** |  |  | **Form** | |  |
| **Home Address inc postcode** |  |  | | | |
| **Gender** |  |  | | | |
| **Date of Birth** |  |  | | | |
| **Home Telephone No.** |  |  | | | |
| **Student Mobile** |  |  | | | |
| **Parent Name** |  |  | | | |
| **Parent Mobile** |  |  | | | |
| **Additional Emergency Contact:** | **Name** | **Number** | |  | |

**Medical and Dietary Information**

Please give details below of any medical conditions (including Asthma, eczema etc.) from which your son or daughter suffers and any medication he or she will be taking. Please do not assume that staff will be aware of these from the school’s records. We need to be aware of any, and all, pre-existing conditions that apply. Please also note any special dietary needs or other information that will assist staff in the care and supervision of your son or daughter.

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**Please tick this box if there are no medical conditions to disclose**

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| **Office Use Only** |  |

I also agree to authorise members of staff during the course of the visit to approve such medical treatment for my son or daughter including anaesthetic as is deemed necessary in an emergency on the advice of a qualified medical practitioner.

Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

[Person with parental responsibility]

Relationship to student: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Where the student will be aged 18 or over at the time of the trip they must also counter sign this form:**

Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_